# GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Agricultural Marketing Department – Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 – Issue of Commission Agents Licenses – Guidelines – Revised Orders – Issued.

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## AGRICULTURE AND CO-OPERATION (AM.IV) DEPARTMENT

#### G.O.Ms.No. 64

<u>Dated:11-06-2013.</u> Read the following:-

- 1. G.O.Ms.No.49, Agri. & Coop. (AM.IV) Dept., dated 27-3-2012.
- 2. G.O.Ms.No.17, Agriculture and Cooperation (AM.IV) Dept., dated 31-01-2013.
- 3. From the Commissioner and Director of Agricultural Marketing, A.P., Hyderabad, Lr.No.SIII(1) 555/2012, dated 30-04-2013.
- 4. From the Commissioner and Director of Agricultural Marketing, A.P., Hyderabad, Lr.No.SIII(1) 555/2012, dated 01-05-2013.
- 5. Govt Memo No.6118/AM.IV/2013, dated18-05-2013.
- 6. From the Commissioner and Director of Agricultural Marketing, A.P., Hyderabad, Lr.No.SIII(1) 555/2012, dated 21-05-2013.

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## ORDER:-

In the circumstances explained by the Commissioner and Director of Agricultural Marketing, A.P. Hyderabad vide references 3<sup>rd</sup>, 4<sup>th</sup> and 6<sup>th</sup> read above, Government after careful examination hereby order that all the Commission Agents Licenses which were issued prior to the G.O.Ms.No.17, Agriculture and Cooperation (AM.IV) Department, dated 31-01-2013, be renewed as per the guidelines issued in G.O.Ms.No.190, Agriculture and Cooperation (AM.IV) Department, dated 06-04-1994.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr.C.V.S.K.SARMA SPECIAL CHIEF SECRETARY TO GOVERNMENT (AM&C)(FAC)

То

The Commissioner & Director of Agricultural Marketing, A.P, Hyderabad. The Director of Printing, Stationery and Stores purchase, A.P, Hyderabad.

with a request to publish in the next extraordinary issue of the A.P.Gazette (By Regd. Post with ACK Due)

## Copy to:-

The Special Secretary to Hon'ble Chief Minister.

The O.S.D. to Hon'ble Minister for Marketing & Warehousing.

The P.S. to Special Chief Secretary to Govt. (AM & C)(FAC), A & C Dept. SF/SC

//FORWARDED BY ORDER//

**SECTION OFFICER**